



Simon Hobbs
Director of Legal and
Democratic Services
County Hall
Matlock
Derbyshire
DE4 3AG

Extension 38372
Direct Dial 01629 538372
Ask for Anne Barrett

PUBLIC

To: Members of Cabinet Member meeting - Highways, Transport and Infrastructure

Tuesday 14 January 2020

Dear Councillor,

Please attend a meeting of the **Cabinet Member meeting - Highways, Transport and Infrastructure** to be held at **10.00 am** on **Thursday, 23 January 2020** in Committee Room 3, County Hall, Matlock, DE4 3AG, the agenda for which is set out below.

Yours faithfully,

A handwritten signature in black ink, appearing to read 'S Hobbs', written over a light blue horizontal line.

Simon Hobbs
Director of Legal and Democratic Services

A G E N D A

PART I - NON-EXEMPT ITEMS

1. Declarations of Interest

To receive declarations of interest (if any)

2. To receive Petitions (Pages 1 - 2)

3. Minutes (Pages 3 - 8)

To confirm the non-exempt minutes of the meeting of the Cabinet Member

– Highways, Transport and Infrastructure held on 21 November 2019

To consider the non-exempt reports of the Executive Director for Economy, Transport and Environment on:

- 4 (a) Petition - High Street, Apperknowle - Request for the Installation of a Footway and Bus Stop Hardstanding (Pages 9 - 12)
- 4 (b) Petition - Nethermoor Lane, Killamarsh - Concerns regarding Highway Safety (Pages 13 - 16)
- 4 (c) Petition - Stafford Close, Smalley - Parking Issues (Pages 17 - 24)
- 4 (d) Meeting the Requirements of the Code of Practice for Well-Managed Highway Infrastructure - Approval of Technical Policy Documents (Pages 25 - 232)
- 4 (e) Statement of Common Grounds Nottinghamshire County Council (Pages 233 - 238)
- 4 (f) Review of Charges for Commercial Waste (Pages 239 - 242)
- 4 (g) To Note the Urgent Decision taken by the Executive Director - Economy, Transport and Environment to Accept the Rural Development Programme for England Grant Award (Pages 243 - 246)
- 5. To consider the non-exempt Joint Report of the Executive Director - Economy, Transport and Environment and the Director of Finance and ICT on Budget Monitoring 2019-20 - Period 7 (Pages 247 - 252)